

NORTHWEST FAMILY AND KIDS FESTIVAL

FEBRUARY 12TH-13TH, 2011

HOURS OF SHOW:

SATURDAY	February 12	10am-4pm
SUNDAY	February 13	10am-4pm

LOCATION:

Washington County Fair Complex
Main Exhibit Building-Across
from the Hillsboro Airport

EXHIBITOR FEE:

10x10 Booth: \$635.00
(Includes: 15 :30-second commercials)

10x20 Booth: \$950.00
(Includes 30 :30-second commercials)

10x30 Booth: \$1250.00
(Includes 44 :30-second commercials)

**Additional booth sizes available upon request*

**Full payment is due with signed contract*

EXHIBITOR INFORMATION:

KUIK P.O. BOX 566
HILLSBORO, OR 97123
PHONE: 503-640-1360
FAX: 503-640-6108

DECORATING PROVIDED:

- * 8' Backdrop and 3' side curtain display booth
 - * One 110V 20AMP outlet at no charge
- (Additional decorating available for an extra fee)*



am 1360 **kuiik**
westside talk radio

CONTRACT AGREEMENT
Northwest Family & Kids Festival
February 12 – 13, 2011

1. **EXHIBITOR** agrees to place tasteful display and provide such personnel as necessary during the set-up, show hours and removal of such display at the **Northwest Family & Kids Festival** presented by **KUIK Radio** at the Washington County Fair Complex Main Exhibit Facility.
2. **EXHIBITOR** agrees that **KUIK Radio** and the **Washington County Fair Complex**, their officers and employees be indemnified and held harmless for injuries to persons and/or property occasioned by the use and occupancy of the undersigned, it's employees or it's representatives of the premises or any walkways or parking lot adjacent thereto on the dated indicated above, for any renewals or extensions thereof. **EXHIBITOR is advised to obtain insurance to cover exhibit material against damage and loss, and public liability insurance against injury to the person and property of others.**
3. **EXHIBITOR** agrees to pay to **KUIK RADIO** the sum of \$_____ for a: _____ 10x10 _____ 10x20 _____ 10x30 _____ other booth space and _____:30-second commercials on **KUIK RADIO**.
Commercials may be aired after full payment has been received and before March 31, 2011.
 - A Non-Refundable **DEPOSIT** of **\$100.00** is required to reserve a booth
 - The **deposit is due** no later than **January 15, 2011**

Full payment must accompany any reservation made on or after February 1, 2011
There will be NO REFUNDS after February 1, 2011
4. **BOOTH CHOICE:** 1st: _____ 2nd: _____ 3rd: _____
Booth assignments are on a first come, first served basis and will be determined by KUIK Radio.

DECORATING NEEDS INCLUDED IN PRICE OF BOOTH – PLEASE COMPLETE BELOW

110v 20amp electrical outlet _____ Yes _____ No

8' backdrop and 3' side curtains *(supplied in all booths)*

Additional Decorating Needs and Special Services are at Exhibitor Expense. (prices are subject to change)

_____ Phone Line...\$90.00 _____ 8' Bare Table...\$15.00

_____ Dedicated 110v 20 amp electrical outlet with 4 plugs _____ x \$24.00 each \$ _____

FOR DECORATING NEEDS *(carpet, tables, etc.) contact: Peter Corvallis Productions at (503) 222-1664.*

COMPANY INFORMATION

Products or services you will be displaying _____

COMPANY NAME: _____

CONTACT: _____ **EMAIL:** _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE: _____ **FAX:** _____

Print Name of authorized Representative

Signature of Authorized Representative

Date

Your KUIK Sales Representative

Please make checks Payable To: KUIK Radio, PO Box 566, Hillsboro, OR 97123 503-640-1360 Fax: 503-640-6108

Washington County Fair Complex Main Exhibit Facility

